

**MIFFLIN COUNTY SPORTSMEN'S ASSOCIATION**  
**MEMBERSHIP APPLICATION**

Must be 16 years or older to purchase a membership. Anyone under 16 must be accompanied by an adult member.  
Membership year is January 01 to December 31 of each year.

**Single - \$40.00 or Family - \$50.00 (Circle one)**

**New  Renew  Military  (Check one)**

**PLEASE PRINT**

**Date:** \_\_\_\_\_ **Application Year:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

(With my signature I agree to abide by the "Charter, By-Laws and Rules" of the Mifflin County Sportsmen's Association)

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**D.O.B.** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**For Family Membership**

**Spouse:** \_\_\_\_\_ **D.O.B.** \_\_\_\_\_

Children 16 years and older in a accredited school and under your care.

**Name:** \_\_\_\_\_ **D.O.B.** \_\_\_\_\_ **School:** \_\_\_\_\_

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Make checks payable to MCSA (charge of \$25.00 for returned checks) No credit cards. Bring to a meeting or mail application along with a "Self Addressed Stamped Envelope" to:

**M.C.S.A.**  
**c/o Jack Price**  
**224 Glendale Ave**  
**Lewistown, PA 17044**